

# Arborg Christian Fellowship

## Statement of Faith

We believe:

- the supernatural and plenary inspiration of the Scripture - that they are inerrant and that their teaching and authority are absolute, supreme and final (II Peter 1:20,21, II Tim. 3:15-17));
- the Trinity of the Godhead - God, the Father; God, the Son; and God, the Holy Spirit (Gen. 1:26, John 1:1, I John 5:7, Matt 3: 16,17, Matt. 28:19, John 14:26);
- the personality of God - the personality and deity of Jesus Christ, begotten of the holy Spirit, born of the Virgin Mary, very God and very man; the personality of the Holy Spirit (Matt 1:20-23, John 1:14, II Cor 13:14, John 14:26);
- the resurrection of Jesus Christ - that His body was raised from the dead, according to the Scriptures, and that He ascended into Heaven and sitteth on the right hand of God as the believer's Advocate (I Cor 15:4, Mark 16:19, Heb 7:25, John 20:19-28, Heb 2:14-18);
- the sinfulness of man - that all human beings are born with a sinful nature, are totally depraved and need a Savior from sin (Gen 1:26,27, 2:15-17, Rom. 5:12, Rom.7:18);
- the Atonement - that Jesus Christ became the sinner's sacrifice before God and died as the propitiation for the sins of the whole world (I Cor 15:1-4, Rom 5);
- the necessity of the new birth - salvation is by grace through faith and not of works; saving faith will maintain good works in the life of the believer (Eph 2:8&9, John 3:14-18, Rom 6:23, Titus 3:5, Col 1:14);
- the literal resurrection of the body, both of the just and of the unjust (I Cor 15, Rev 20:6, John 6:40, Acts 24:15, I Thess 4:16);
- the everlasting blessedness of the saved, and the everlasting punishment of the lost. (Luke 16:19-31, John 5:28,29, Rev 20:12-15);
- the evangelization of the world - the mission of the Church in this age is to preach the Gospel to every person, and to mature the saints (Matt 28:18,19, Mark 16:14-20);
- the second coming of Christ, according to the Scripture (Acts 1:11, Titus 2:11-14, John 14:1-3); and,

**Ordinances** - that there are only two ordinances for the church regularly observed in the New Testament in the following order:

1. Water Baptism of the believer in or with water, whereby (s)he obeys Christ's command and sets forth his identification with Christ in His death, burial and resurrection (Matt 28:19, Mark 16:16, Acts 8:38, Rom 6:3, Col 2:12)
2. The Lord's Supper, which is the memorial wherein the believer partakes of the two elements: the bread and the cup, which symbolize the Lord's body and shed blood, proclaiming His death until he comes. (I Cor 11:23-34)